

**Certificate of Notice Page 1 of 2**  
 United States Bankruptcy Court  
 Eastern District of Pennsylvania

In re:  
 William J. Turner, III  
 Debtor

Case No. 18-12604-jkf  
 Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0313-2

User: Antoinett  
 Form ID: pdf900

Page 1 of 1  
 Total Noticed: 11

Date Rcvd: Apr 03, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 05, 2019.

db	+William J. Turner, III, 1549 Rodney Drive, West Chester, PA 19382-6829
14116596	+DITECH FINANCIAL, c/o JEROME B. BLANK, Phelan Hallinan & Schmieg LLP, 1617 JFK Boulevard, Philadelphia, PA 19103-1821
14273098	+Diana M. Dixon, Esq., 107 N. Broad Street, Suite 307, Doylestown, PA 18901-3755
14195810	+Ditech Fnanical LLC, c/o KML Law Group, P.C., BNY Independence Center, 701 Market St., Ste. 5000, Philadelphia, PA 19106-1541
14093424	+KML Law Group, P.C., ATTN: Bankruptcy Department, BNY Independence Center, 701 Market St., Ste. 5000, Philadelphia, PA 19106-1541
14206917	+LSF10 Master Participation Trust, Caliber Home Loans, Inc., 13801 Wireless Way, Oklahoma City, OK 73134-2500

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

smg	E-mail/Text: megan.harper@phila.gov Apr 04 2019 02:37:05 City of Philadelphia, City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor, Philadelphia, PA 19102-1595
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smg	E-mail/Text: RVSVCBICNOTICE1@state.pa.us Apr 04 2019 02:36:35 Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946, Harrisburg, PA 17128-0946
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smg	+E-mail/Text: usapae.bankruptcynotices@usdoj.gov Apr 04 2019 02:37:02 U.S. Attorney Office, c/o Virginia Powel, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404
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cr	+E-mail/Text: ECMBKMail@Caliberhomeloans.com Apr 04 2019 02:37:27 LSF10 Master Participation Trust, C/O Caliber Home Loans, Inc., 13801 Wireless Way, Oklahoma City, OK 73134-2500
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14093423	E-mail/Text: bankruptcy.bnc@ditech.com Apr 04 2019 02:36:28 Ditech Financial, LLC, ATTN: Bankruptcy Department, PO Box 6154, Rapid City, SD 57709-6154
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TOTAL: 5

\*\*\*\*\* BYPASSED RECIPIENTS (undeliverable, \* duplicate) \*\*\*\*\*

14195811*	+Ditech Fnanical LLC, c/o KML Law Group, P.C., BNY Independence Center, 701 Market St., Ste. 5000, Philadelphia, PA 19106-1541
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TOTALS: 0, \* 1, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Apr 05, 2019

Signature: /s/Joseph Speetjens

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 3, 2019 at the address(es) listed below:

DIANA M. DIXON	on behalf of Debtor William J. Turner, III dianamdixonesq@gmail.com
FREDERICK L. REIGLE	on behalf of Trustee FREDERICK L. REIGLE ecfmail@fredreiglechl3.com, ecf_frpa@trusteel3.com
JEROME B. BLANK	on behalf of Creditor LSF10 Master Participation Trust paeb@fedphe.com
JEROME B. BLANK	on behalf of Creditor Ditech Financial LLC. paeb@fedphe.com
POLLY A. LANGDON	on behalf of Trustee SCOTT WATERMAN ecfmail@fredreiglechl3.com, ecf_frpa@trusteel3.com
REBECCA ANN SOLARZ	on behalf of Creditor Ditech Financial LLC. bkgroup@kmlawgroup.com
SCOTT WATERMAN	ECFmail@fredreiglechl3.com, ECF_FRPA@Trusteel3.com
United States Trustee	USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 8

UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA

In re: :

WILLIAM J TURNER III

Debtor(s) : Bankruptcy No. 18-12604JKF  
: Chapter 13

Order Dismissing Chapter 13 Case and  
Directing Counsel to File Master Mailing List

AND NOW, upon consideration of the Motion to Dismiss filed by Scott F. Waterman, standing trustee, this case is dismissed and it is further ORDERED, that counsel for debtor(s), shall file a master mailing list with the clerk of the Bankruptcy Court, currently updated (if such has not been previously filed); and it is further

ORDERED, that any wage orders are hereby vacated.

BY THE COURT



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Jean K. FitzSimon, B. J.

Dated: 4/3/19

Interested parties:

Polly A. Langdon, Esq.  
Scott F. Waterman, Esq.  
Standing Chapter 13 Trustee  
2901 St. Lawrence Avenue, Suite 100  
Reading, PA 19606

DIANA M DIXON ESQ  
107 N BROAD ST  
SUITE 307  
DOYLESTOWN PA 18901-

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WEST CHESTER, PA 19382